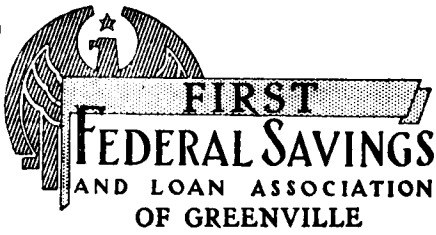


FEB 8 3 31 PM '65



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, John H. Thomason, of Greenville County, SEND GREETINGS:

WHEREAS, I the said John H. Thomason

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Three Thousand and No/100 - - - - - (\$ 3,000.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

Thirty and No/100 - - - - - (\$ 30.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN. That I, the said John H. Thomason

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said John H. Thomason in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, School District No. 265 (formerly 9-B), being known and designated as all of Lot No. 22 and the western half of Lot 23 of a subdivision of the property of W. B. Williams as shown on plat thereof made by H. L. Dunahoo on January 21, 1947 and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southeast side of a county road at the corner of Lot No. 21, which point is 921 feet east of the hard surfaced road, known as the St. Mark's Road, and running thence along the line of Lot No. 21, S. 28-00 E. 150 feet to an iron pin at the rear corner of said lot; thence along the rear line of Lot No. 33, and Lot No. 32, N. 63-30 E. 75 feet to an iron pin in the center of the rear line of Lots Nos. 23 and 32; thence on a new line through the middle of Lot No. 23, N. 28-00 W. 150 feet to an iron pin in the center of the front line of Lot No. 23 on the south side of said county road; thence along the line of said road, S. 64-00 W. 75 feet to the beginning corner.

"That the owner of Lot 22 and one-half of Lot 23 shall have the right to use the water from the well located on the line dividing Lot No. 23 in two equal parts, together with the right of the owners of the other half of Lot 23 and Lots 24, 25 and 26 until such time as a new well can be constructed on the other lots.

Witness my hand and seal of office this 8th day of February 1965. R.M.C. FOR GREENVILLE COUNTY, S. C. AT GREENVILLE, S. C. REGISTERED AND CANCELLED OF RECORD FEB 8 3 31 PM '65 R.M.C. FOR GREENVILLE COUNTY, S. C. AT GREENVILLE, S. C. REGISTERED AND CANCELLED OF RECORD